



Alpena County Board of Commissioners
720 W. Chisholm Street, Suite #7
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RESOLUTION #14-22
 OPPOSING THE DEVELOPMENT OF AN
 UNDERGROUND NUCLEAR WASTE FACILITY

District #7
Chairman of the Board
Cameron Habermehl

WHEREAS, a Canadian power company is proposing to development an underground nuclear waste facility near Kincardine, Ontario; and

District #4
Vice-Chairman
Lyle VanWormer

WHEREAS, the proposed facility would be situated less than 1 mile from the Lake Huron shoreline; and

District #1
Commissioner
Jeff Kowalski

WHEREAS, storing low and intermediate level waste so close to Lake Huron, which constitutes 21% of the world's fresh water supply, jeopardizes the fragile ecosystem and is a risk that cannot be afforded; now

District #2
Commissioner
Robert Adrian

THEREFORE, BE IT RESOLVED, that the Alpena County Board of Commissioners hereby opposes the development of an underground nuclear waste facility near Kincardine, Ontario because of the risk of polluting the Great Lakes and upsetting the ecosystem; and

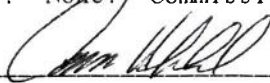
District #3
Commissioner
Thomas Mullaney

BE IT FURTHER RESOLVED, that a copy of this Resolution be forwarded to all Michigan Counties, and member of our State and Federal Leadership and the Providence of Ontario.

District #5
Commissioner
Scot McKenzie

Moved by Commissioner VanWormer and supported Commissioner Lawson to adopt the above resolution as presented. Roll call vote was taken: AYES: Commissioners Adrian, Mullaney, VanWormer, McKenzie, Hall, Lawson, and Habermehl. NAYS: None. Commissioner Kowalski excused. Motion carried.

District #6
Commissioner
Mark Hall



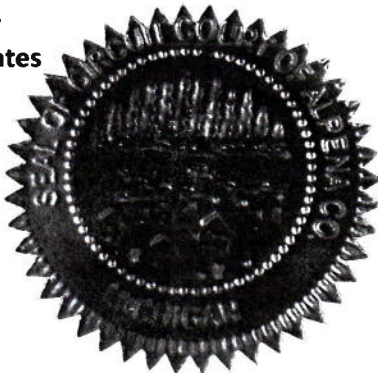
 Cameron Habermehl, Chairman of the Board

District #8
Commissioner
Eric Lawson


STATE OF MICHIGAN)
 County of Alpena)
 I, Bonnie Friedrichs, Clerk of the Circuit Court for the County of Alpena, the same of Court of Record and having a seal do hereby certify that I have compared the annexed copy of the July 29, 2014 session and that it is a true and correct transcript therefrom and of the whole thereof.

Executive Manager
Tammy Sumerix-Bates

Board Secretary
Ira L. Ellery



IN TESTIMONY THEREOF, I have hereunto set my hand and affixed the seal of said Court, at Alpena this 29th day of July 2014.



 Bonnie Friedrichs, County Clerk